



**GOPI BIRLA MEMORIAL SCHOOL**  
**Book List 2026 - 27 Std. III**

|       |                  |   |   |
|-------|------------------|---|---|
| I.    | English          | 1 Communicate With Cambridge Course-Book 3<br>2 Rabindranath Tagore<br>3 New Grammar Magic 3<br>4 English Comprehension 3 | Cambridge<br>SBC<br>Madhuban<br>Up To School Worksheets |
| II.   | Hindi            | 1 Maithili Book 3<br>2 Vyakaran Sambodh-Book 3<br>3 Madhu Kalash-Book 3   | Five Fingers Education<br>Madhuban<br>Madhuban          |
| III.  | Mathematics      | 1 I Did It Mathematics-Book 3<br>2 Mental Maths-Book 3  | Cambridge<br>Educational Aids                           |
| IV.   | E.V.S.           | 1 Science Voyage-Book 3   | Cambridge   |
| V.    | G.K.             | 1 Know And Grow With Derek-Book 3   | Pearson   |
| VI.   | Marathi          | 1 Marathi-Book 3 Shivai   | Five Fingers Education                                  |
| VII.  | Computer Science | 1 Inbox-Book 3  | Cambridge   |
| VIII. | Value Education  | 1 Soul Science  | Birla Open Minds Edn Pvt Ltd                            |

**List of Note Books Std. III (2026 - 27)**

| <b><u>Sr. No.</u></b> | <b><u>Subject</u></b> | <b><u>Lines (Size &amp; Colour)</u></b> | <b><u>No</u></b> | <b><u>Pages</u></b> |
|-----------------------|-----------------------|---|------------------|---------------------|
| I.                    | English               | Single Line                             | 3                | 80                  |
| II.                   | Hindi                 | Single Line                             | 4                | 80                  |
| III.                  | Mathematics           | Square Line (Medium)                    | 4                | 80                  |
| IV.                   | E.V.S.                | Single Line (Interleaved)               | 3                | 80                  |
| V.                    | Marathi               | Single Line                             | 1                | 80                  |
| VI.                   | Rough book            | Single Line                             | 2                | 80                  |
| VII.                  | Hindi Music           | Previous year's book to be continued    |                  |                     |

Kindly Cover the Text Books with Transparent Cover.

The Note Books do not need to be covered.

Labels should be pasted on the Top Right Hand Side Corner of the Cover Page.

**List of Stationery for Grade 3 (2026 - 27)**

|    |                         |  |                      |
|----|-------------------------|--|----------------------|
| I. | Art                     | 1) Maruti Brand hard bound book 25 Pages (A3 Size)<br>2) A3 size Button Folder<br>3) Thin and Thick Marker Sketch Pen<br>4) Camel Oil Pastels 50 shades<br>5) 6 Faber Modelling dough (Clay) | 1<br>1<br>1<br>1 Box |
| II | Big Art Folder with zip | For Handouts and Worksheets (Thick quality)  | 1                    |