



## GOPI BIRLA MEMORIAL SCHOOL

### Book List 2026 - 27 Grade 12 (Science / Commerce)

- I. **English :** Flamingo: Text book -NCERT N.D.  
(Core) Vistas: Supplementary Reader NCERT N.D.
- II. **Math:** Text book for class XII Part I and Part II (Latest Edition)  
NCERT Exemplar, Arihant Publications
- III. **Science:**
- Physics Part I - Text book for XII NCERT/December 2006/1st edition  
Part II - Text book for XII NCERT/March 2006/1st edition  
New Simplified Physics XII S. L. Arora, Part I & II - Dhanpat Rai Publication
- Chemistry Part I - Text book for XII NCERT  
Part II - Text book for XII NCERT
- Biology NCERT - XII, latest edition  
Comprehensive Laboratory Manual Biology - Laxmi Publications
- III. **Economics:** Introductory Macro Economics by Sandeep Garg (Dhanpat Rai Publication)  
Macro Economics NCERT  
Indian Economic Development NCERT (Latest Edition)  
Indian Economic Development - Sandeep Garg - (Dhanpat Rai Publication)
- IV. **Computer Science:** Textbook of Computer science with Python - for class XII CBSE syllabus  
APC Books V K Pandey D K Dey
- V. **PE:** Health And Physical Education - Saraswati Publication  
latest edition 2025 - 26
- VI. **Entrepreneurship:** Entrepreneurship - NCERT
- VII. **Accountancy:** T. S. Grewal - Reference Book  
D. K. Goel
- VIII. **Business Studies:** NCERT Meena Verma - Reference  
Subhash Dey, Poonam Gandhi
- IX. **Psychology:** NCERT Psychology Textbook } latest edition 2025 - 26  
Move fast with Psychology (Dhanpat Rai and Co.) } latest edition 2025 - 26  
All In One (Arihant Publication)

## **LIST OF NOTEBOOKS**

### **ENGLISH**

1. 200 pages single line long notebook : 1

### **PHYSICS**

1. 150 pages single line long notebook : 2

### **CHEMISTRY**

1. 150 pages single line long notebook : 2
2. 200 pages single line long book with one side blank page : 1

### **BIOLOGY**

1. 150 pages single line long notebook : 2

### **MATHS**

1. 200 pages single line long notebook : 7
2. 100 page journal book with one side graph pages : 1
3. 50 pages long graph book: 1

### **ACCOUNTANCY**

1. 200 pages single line long notebook : 4

### **BUSINESS STUDIES**

1. 200 pages single line long notebook : 2

### **ECONOMICS**

1. 200 pages single line long notebook : 2

### **ENTREPRENEURSHIP**

1. 200 pages single line long notebook : 2

### **PHYSICAL EDUCATION**

1. 150-page single line long notebook: 1

### **PSYCHOLOGY**

1. 200 pages single line long notebook : 1
2. 50 pages long graph book : 1
3. 100 page journal with one side blank : 1

### **COMPUTER SCIENCE**

1. 200 pages single line long notebook : 1